



NOTES:

1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THAT INFORMATION REQUESTED BY OUR CLIENT.
2. BOUNDARY, EASEMENT, AND BUILDING ENVELOPE INFORMATION IS SHOWN PER THE PLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3, AS RECORDED IN FILE NO. 13927 IN THE ROUTT COUNTY RECORDS.
3. CONTOURS WERE OBTAINED FROM 1995 AERIAL MAPPING PROVIDED BY ALPINE MOUNTAIN RANCH. CONTOUR INTERVAL IS 10'.
4. NO FIELD SURVEYING WAS PERFORMED FOR THE PREPARATION OF THIS EXHIBIT. INFORMATION SHOWN HEREON IS PER THE SOURCES NOTED ABOVE.

NO.	DATE	REVISIONS	INT

DATE: 01-03-13 DWN. BY: JAG
 JOB NO. 2241-001 CHK. BY: ---
 DWG. NO. 2241-001-L44 SURV. BY: LCI

Alpine Mountain Ranch
 Lot 58 Exhibit

SCALE : 1" = 100'



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SHEET NO.
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