PARCEL A: LOTS 1 AND 2, ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION, COUNTY OF ROUTT STATE OF COLORADO, ACCORDING TO ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AS RECORDED AT FINAL PLAT NO. 13686 AND RECEPTION NO. 650154.

REMAINDER PARCEL, ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 5, COUNTY OF ROUTT, STATE OF COLORADO AS RECORDED AT FINAL PLAT NO. 14444 AND RECEPTION NO. 810331,

EXCEPTING AND EXCLUDING THEREFROM THAT CERTAIN 30.0 FOOT WIDE LANE FOR A RIGHT-OF-WAY FOR A ROAD AS DESCRIBED BY DEED RECORDED JUNE 22, 1933 IN BOOK 167 AT PAGE 567 AND THOSE LANDS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED FEBRUARY 14, 2011 AT RECEPTION NO. 709287.

CONTAINING A CALCULATED AREA OF 910.84 ACRES,

CERTIFICATE OF OWNERSHIP AND DEDICATION

HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT AND PURSUANT TO ALL ACCOMPANYING DOCUMENTS REFERENCED HEREON. AND DO HEREBY IRREVOCABLY DEDICATE TO AND FOR THE PERPETUAL USE OF THE PUBLIC BY AND THROUGH THE COUNTY OF ROUTT, STATE OF COLORADO, ROAD, UTILITY AND DRAINAGE EASEMENTS AS SHOWN OR NOTED HEREON, FURTHER, THE ACCESS AND DRIVEWAY EASEMENTS SHOWN AND NOTED HEREON ARE HEREBY DEDICATED AS EMERGENCY VEHICLE AND PERSONNEL EASEMENTS TO ROUTT COUNTY, COLORADO ON BEHALF OF THE

NICHOLAS $^{
u}$ J. HEEKIN AS MANAGING DIRECTOR OF STEAMBOAT ALPINE DEVELOPMENT, LLC, A COLORADO LIMITED LIABILITY COMPANY, GENERAL PARTNER OF ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, LLLP, A COLORADO LIMITED

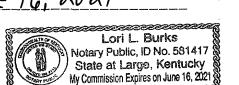
THE FOREGOING CERTIFICATE OF OWNERSHIP AND DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS . _____, 2021, BY NICHOLAS J. HEEKIN AS MANAGING DIRECTOR OF STEAMBOAT ALPINE DEVELOPMENT, LLC, A COLORADO LIMITED LIABILITY COMPANY, GENERAL PARTNER OF ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP

STATE OF KENTUCKY COUNTY OF KENTON

WITNESS MY HAND AND OFFICIAL SEAL

Loui L. Burle MY COMMISSION EXPIRES: JUNE 16, 2021

SIGNATURE (NOTARY PUBLIC)



CONSENT OF DEED OF TRUST BENEFICIARY

THE UNDERSIGNED BEING THE BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST ENCUMBERING THE PREMISES SUBDIVIDED HEREIN, SAID DEED OF TRUST BEING RECORDED AT RECEPTION NO. 686072 IN THE ROUTT COUNTY RECORDS, EXPRESSLY CONSENTS TO AND JOINS IN THE PLATTING AND SUBDIVISION SHOWN HEREON AND HEREBY AGREES THAT ANY AND ALL OF ITS RIGHTS AND INTEREST UNDER THE DEED OF TRUST SHALL BE AND ARE HEREBY DECLARED TO BE JUNIOR AND SUBORDINATE TO THE SUBDIVISION CONVEYANCES AND DEDICATIONS SHOWN

CPX COLORADO CREDIT COMPANY, A COLORADO LLLP
BY Muh 9

NICHOLAS J. HEEMNAS MANAGING DIRECTOR OF

_____ CPX COLORADO CREDIT COMPANY, A COLORADO LLLP

THE FOREGOING CONSENT OF DEED OF TRUST BENEFICIARY WAS ACKNOWLEDGED BEFORE ME THIS ____, 2021, BY NICHOUS J. HEEKIN AS DAY OF JUNE MANAGING DIRECTOR OF CPX COLORADO CREDIT COMPANY, A COLORADO LLLP

STATE OF KENTUCKY

COUNTY OF KENTON

SIGNATURE (NOTARY PUBLIC)

WITNESS MY HAND AND OFFICIAL SEAL Loui L. Burn JUNE 16, 2021

MY COMMISSION EXPIRES:



ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 6

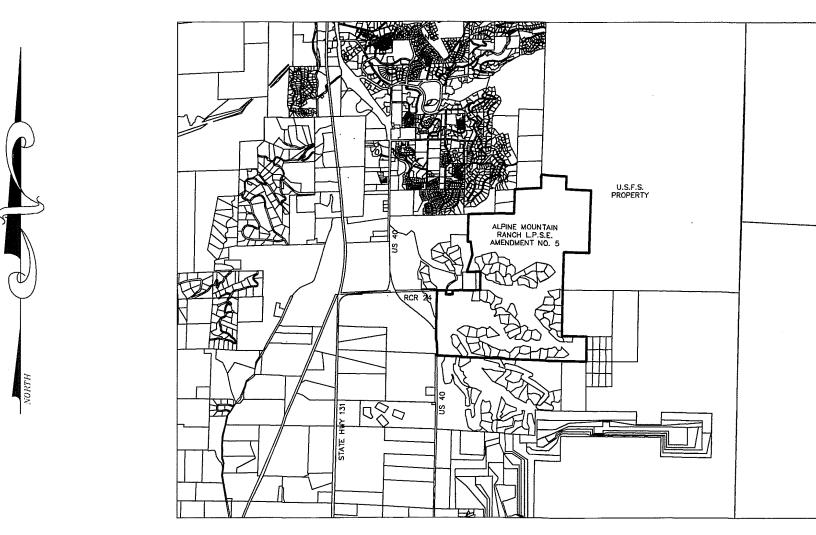
A LOT LINE ADJUSTMENT BETWEEN LOT 1 AND LOT 2, ALPINE MOUNTAIN RANCH AND THE REMAINDER PARCEL OF ALPINE MOUNTAIN RANCH AMENDMENT NO. 5, LAND PRESERVATION SUBDIVISION EXEMPTION LOCATED IN SECTIONS 26, 34, AND 35, TOWNSHIP 6 NORTH, AND SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, ALL IN RANGE 84 WEST OF THE 6TH P.M., ROUTT COUNTY, COLORADO

PLAT NOTES

- THE PURPOSE OF THIS PLAT IS TO ADJUST THE BOUNDARY LINES OF LOT 1, LOT 2 AND THE ADJACENT PORTION OF THE REMAINDER PARCEL, ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AS RECORDED AT FINAL PLAT NO. 13686 AND RECEPTION NO. 650154. THERE IS TO BE NO NET LOSS OF ACREAGE OF THE REMAINDER PARCEL AS DEFINED ON SAID ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3 OR AMENDMENT NO. 5.
- LOTS 3-43 OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AS RECORDED AT FINAL PLAT NO. 13686 AND RECEPTION NO. 650154 AND LOTS 44-59 AS SHOWN ON ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3 RECORDED AT FILE NO. 13927 AND RECEPTION NO. 685616 ARE NOT PART OF THIS AMENDMENT.
- BASIS OF BEARING: THE BEARINGS SHOWN HEREON ARE BASED ON A BEARING OF N87'46'11"E, 2602.90 FEET ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 33, T6N, R84W FROM THE SOUTH 1/4 CORNER OF SECTION 33 AS MONUMENTED BY A FOUND 3 1/2" ALUMINUM CAP ON A 2 1/2" ALUMINUM PIPE, LS 23521 AND THE SOUTHEAST CORNER OF SECTION 33 AS MONUMENTED BY A FOUND ILLEGIBLE 3 1/2" ALUMINUM CAP ON A #6 REBAR AS INDICATED HEREON.
- BLANKET EASEMENT: ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, LLLP. HEREBY RESERVES TO ITSELF AND ITS RESPECTIVE SUCCESSORS, ASSIGNS AND DESIGNEES THE FOLLOWING PERPETUAL, NON-EXCLUSIVE BLANKET EASEMENTS UPON, ACROSS, ABOVE, OVER, UNDER AND THROUGH ALL EASEMENT AREAS, ROADS, LOTS, PARCELS AND ALL OTHER PROPERTY WITHIN THIS PLAT, EXCEPTING ONLY THOSE PORTIONS LYING WITHIN THE BUILDING ENVELOPES SHOWN ON THIS PLAT FOR THE PURPOSES OF (A) THE USE, INSTALLATION, REPAIR, REPLACEMENT AND MAINTENANCE OF PEDESTRIAN AND BICYCLE TRAILS (B) INGRESS TO AND EGRESS FROM AND THE USE, INSTALLATION, REPAIR, REPLACEMENT AND MAINTENANCE OF ROADS, UTILITY AND DRAINAGE FACILITIES, INCLUDING WITHOUT LIMITATION, STORM DRAINAGE FACILITIES, DITCHES AND IRRIGATION FACILITIES, SANITARY SEWER LINES AND FACILITIES, WATER LINES AND FACILITIES, ELECTRIC LINES AND FACILITIES, GAS LINES AND FACILITIES, TELEPHONE AND OTHER COMMUNICATION LINES AND FACILITIES, CABLE TELEVISION LINES AND FACILITIES; AND (C) THE DRAINAGE
- ACCESS AND UTILITY EASEMENTS: ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, LLLP. HEREBY RESERVES TO ITSELF AND ITS RESPECTIVE SUCCESSORS, ASSIGNS AND DESIGNEES THE FOLLOWING PERPETUAL, NON-EXCLUSIVE EASEMENTS UPON, ACROSS, ABOVE, OVER, UNDER AND THROUGH ALL PLATTED "ACCESS AND UTILITY" EASEMENT AREAS FOR THE PURPOSES OF (A) THE USE, INSTALLATION, REPAIR, REPLACEMENT AND MAINTENANCE OF PEDESTRIAN AND BICYCLE TRAILS AND ACCESS WAYS FOR VEHICULAR ACCESS (INCLUDING CONSTRUCTION AND MAINTENANCE VEHICLES AND EQUIPMENT), (B) INGRESS TO AND EGRESS FROM AND THE INSTALLATION, REPAIR, REPLACEMENT AND MAINTENANCE OF UTILITY AND DRAINAGE FACILITIES, INCLUDING, WITHOUT LIMITATION, STORM DRAINAGE FACILITIES, DITCHES AND IRRIGATION FACILITIES, SANITARY SEWER LINES AND FACILITIES, WATER TANK, WATERLINES AND FACILITIES, ELECTRIC LINE AND FACILITIES, GAS LINES AND FACILITIES, TELEPHONE AND OTHER
- COMMUNICATION LINES AND FACILITIES, CABLE TELEVISION LINES AND FACILITIES. OWNERS OF LOTS DEPICTED ON THIS PLAT SHALL BE RESPONSIBLE FOR ALL MAINTENANCE AND REPAIRS OF UTILITY SERVICE LINES, CONNECTIONS, FACILITIES AND RELATED EQUIPMENT PROVIDING SERVICE TO SUCH OWNER'S LOT AND THE RESIDENCE AND OTHER BUILDINGS AND IMPROVEMENTS CONSTRUCTED UPON SUCH LOT, WITH SUCH RESPONSIBILITY TO BEGIN AT THE POINT WHERE A UTILITY PROVIDER CEASES RESPONSIBILITY FOR MAINTENANCE AND REPAIR FOR A PARTICULAR UTILITY.
- 7. ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, LLLP. HEREBY RESERVES TO ITSELF AND ITS RESPECTIVE SUCCESSORS, ASSIGNS AND DESIGNEES A PERPETUAL, NON-EXCLUSIVE SNOW STORAGE, SNOW REMOVAL AND SLOPI EASEMENT UPON, ACROSS, ABOVE, OVER, UNDER AND THROUGH THOSE PORTIONS OF EACH LOT AND PARCEL SHOWN ON THIS FINAL PLAT LYING WITHIN ONE HUNDRED (100.00) FEET OF THE CENTERLINE OF ANY ACCESS AND UTILITY EASEMENT IMMEDIATELY ADJACENT TO SUCH LOT OR PARCEL. THIS PRIVATE RESERVED EASEMENT IS NOT A PUBLIC EASEMENT AND SHALL NOT BE THE BASIS OF DENIAL OF A COUNTY BUILDING PERMIT
- ROUTT COUNTY, THE STEAMBOAT SPRINGS RURAL FIRE PROTECTION DISTRICT AND THE CITY OF STEAMBOAT SPRINGS FIRE PROTECTION DISTRICT SHALL BE HELD HARMLESS FROM ANY INJURY, DAMAGE OR CLAIM THAT MAY BE MADE AGAINST ROUTT COUNTY, THE STEAMBOAT SPRINGS RURAL FIRE PROTECTION DISTRICT AND THE CITY OF STEAMBOAT SPRINGS FIRE PROTECTION DISTRICT BY REASON OF THEIR FAILURE TO PROVIDE AMBULANCE, FIRE, RESCUE OR POLICE PROTECTION TO THE SUBDIVISION, PROVIDED THAT THE FAILURE TO PROVIDE SUCH SERVICES IS DUE TO INACCESSIBILITY TO THE PROPERTY BY REASON OF INTERNAL ROADS BEING IMPASSABLE. THIS CONDITION SHALL NOT RELIEVE ROUTT COUNTY. THE STEAMBOAT SPRINGS RURAL FIRE PROTECTION DISTRICT AND THE CITY OF STEAMBOAT SPRINGS FIRE PROTECTION DISTRICT OF THEIR RESPONSIBILITY TO MAKE A BONA FIDE EFFORT TO PROVIDE EMERGENCY SERVICES SHOULD THE NEED ARISE.
- ALL BUILDINGS ON LOTS MUST MEET APPLICABLE ROUTT COUNTY ZONING SETBACK REQUIREMENTS. 10. ALL BUILDINGS ON THE REMAINDER PARCEL MUST BE LOCATED WITHIN THE BUILDING ENVELOPES FOR THE REMAINDER PARCEL AS SHOWN.
- 11. ROUTT COUNTY IS NOT RESPONSIBLE FOR MAINTAINING OR IMPROVING THE SUBDIVISION'S ROADS. 12. PROPERTY WITHIN THIS PLAT IS SUBJECT TO THE FOLLOWING DOCUMENTS AMONG OTHERS RECORDED IN THE ROUTT COUNTY REAL ESTATE RECORDS AND THE CONDITIONS AND STIPULATIONS CONTAINED THEREIN: I.DECLARATION OF COVENANTS FOR ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION RECORDED AT RECEPTION NO. 650155, AS AMENDED BY FIRST AMENDMENT RECORDED AT RECEPTION NO. 660742, AS AMENDED BY SECOND AMENDMENT RECORDED AT RECEPTION NO. 775982.
 - ii. WILDLIFE MITIGATION PLAN FOR ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION RECORDED AT RECEPTION NO. 650167 AS AMENDED.
 - iii. ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION DEVELOPMENT AGREEMENT RECORDED AT RECEPTION NO. 650169, AND AMENDED UNDER RECEPTION NO. 677072, AND AMENDED UNDER RECEPTION NO. 685617, AND AMENDED UNDER RECEPTION NO. 790133.
- 13. NOTICE IS HEREBY GIVEN TO PROPERTY OWNERS THAT ADJACENT OR NEARBY PROPERTIES MAY HAVE LONG TERM GRAVEL EXTRACTION OPERATIONS. 14. NOTICE IS HEREBY GIVEN TO PROPERTY OWNERS THAT THE LOTS MAY CONTAIN AREAS OF UNSTABLE SLOPES. THESE AREAS MUST BE SPECIFICALLY DETERMINED BY SITE SPECIFIC SOILS INVESTIGATION AT THE TIME OF ISSUANCE OF A
- 15. NOTICE IS HEREBY GIVEN TO PROPERTY OWNERS THAT THE LOTS MAY CONTAIN AREAS OF HIGH WILDFIRE HAZARDS. THESE AREAS MUST BE SPECIFICALLY MITIGATED IN COOPERATION WITH THE COLORADO STATE FORESTER IN A SITE
- SPECIFIC PLAN TO BE SUBMITTED AT THE TIME OF ISSUANCE OF A BUILDING PERMIT 16. ALL OF THE EASEMENT RESERVATIONS SET FORTH IN THE PLAT NOTES ABOVE SHALL BE DEEMED EFFECTIVE IMMEDIATELY AND, UPON THE CONVEYANCE OF ANY LOT OR ALL OR ANY PORTION OF THE REMAINDER PARCEL, NOTWITHSTANDING THE DOCTRINE OF MERGER OF TITLE, IT BEING THE INTENTION OF ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, LLLP, TO PERPETUALLY DECLARE AND ESTABLISH SUCH RESERVED EASEMENTS UPON THE
- EXECUTION AND RECORDING OF THE ORIGINAL PLAT AND RECORDED AMENDMENTS THERETO. 17. ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF ROUTT COUNTY, COLORADO

18. THE WITNESS CORNERS SET ON THE SUBDIVISION BOUNDARY ARE SET ALONG THE ACCESS AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON.

File # 14503 SP3509



VICINITY MAP 1" = 5000'

BOARD OF COUNTY COMMISSIONERS APPROVAL

BOARD OF COUNTY COMMISSIONERS APPROVAL

1)THIS PLAT IS APPROVED FOR RECORDING BY THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE LAND PRESERVATION SUBDIVISION EXEMPTION REGULATIONS AND ROUTT COUNTY SUBDIVISION REGULATIONS SECTION 2.4 LOT LINE ADJUSTMENT. THIS PLAT HAS NOT BEEN REVIEWED UNDER ANY OTHER PROVISION OF THE ROUTT COUNTY ZONING OR SUBDIVISION REGULATIONS.

2) THE ACCESS EASEMENTS SHOWN HEREON HAVE NOT BEEN DEDICATED TO OR ACCEPTED BY THE COUNTY. 3) THE AVAILABILITY OF WATER AND PERMITS FOR WELLS ON THE LOTS OR PARCELS HEREON SHOWN HAS NOT BEEN ESTABLISHED.

4) EASEMENTS AS DEDICATED TO AND FOR PUBLIC USE ARE HEREBY ACCEPTED. JUNE , 2021

CORRIGAN, CHAIRMAN BOARD OF COUNTY COMMISSIONERS

ROUTT COUNTY, COLORADO

I, JOHN A. VANDERBLOEMEN, BEING AN ATTORNEY AT LAW DULY LICENSED TO PRACTICE IN THE STATE OF COLORADO, HEREBY CERTIFY THAT I HAVE EXAMINED LAND TITLE GUARANTEE INSURANCE COMPANY TITLE COMMITMENT NO. ABS30026389-2, EFFECTIVE MAY 13, 2021, AND BASED UPON SAID TITLE COMMITMENT, IT IS MY OPINION THAT TITLE TO LOT 1 AND LOT 2 ALPINE MOUNTAIN LAND PRESERVATION SUBDIVISION EXEMPTION AND THE REMAINDER PARCEL ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 5 IS IN ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, LLLP, FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT THE LIEN OF GENERAL REAL PROPERTY TAXES PATENT RESERVATIONS, RESTRICTIONS, RESERVATIONS, AGREEMENTS AND COVENANTS OF RECORD, AND THE DEEDS OF TRUST SUBORDINATED HEREIN, AND THE TITLE COMMITMENT EXCEPTIONS SET FORTH ON SHEET 2

PLANNING DIRECTOR APPROVAL

THE PLANNING DIRECTOR OF ROUTT COUNTY, COLORADO DOES HEREBY AUTHORIZE AND APPROVE THIS PLAT OF THE ABOVE SUBDIVISION ON THIS 10TH DAY OF MAY, AD, 2021. ROUTT COUNTY PLANNING DIRECTOR

SURVEYOR'S CERTIFICATE

I, WALTER N. MAGILL, PLS NO. 38024, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT AND SURVEY OF THE ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 6 (I) WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, (II) HAS BEEN PREPARED IN COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO AT THE TIME OF THIS SURVEY (III) IS ACCURATE TO THE BEST OF MY KNOWLEDGE. SURVEY PINS, MARKERS AND/OR MONUMENTS WERE SET AS REQUIRED AND SHOWN S



<u>ROUTT COUNTY CLERK AND RECORDER'S ACCEPTANCE</u>

THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDED OF ROUTT COUNTY, COLORADO THIS ____ DAY OF ____ A.D., 2021

RECEPTION NUMBER 825577 TIME: 10:36 A.M. AND FILE NO. 14503 KIM BORNER BORNER by Sarph, 1877 ROUTT COUNTY CLERK AND RECORDER

ROUTT COUNTY SURVEYOR CERTIFICATE

THIS PLAT WAS FILED AND INDEXED AS FILE NO. SP. 3509 ON __7_ DAY OF JUNE___, 2021, AT 10: 26 . A.M. IN THE LAND SURVEY PLAT RECORDS FILE AND INDEX SYSTEM MAINTAINED IN THE OFFICE OF ROUTT COUNTY CLERK AND RECORDER PURSUANT TO C.R.S. 38-50-101.

Horizontal Scale 1'' = NTSContour Interval = 2 ft DATE: 5-21-2021 JOB #: 1147-001 DRAWN BY: WNM **DESIGN BY: TL REVIEW BY:** FORMAT OTHER THAN 24" X 36", THE

SHEET#

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NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN 10 YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 6

A LOT LINE ADJUSTMENT BETWEEN LOT 1 AND LOT 2, ALPINE MOUNTAIN RANCH AND THE REMAINDER PARCEL OF ALPINE MOUNTAIN RANCH AMENDMENT NO. 5, LAND PRESERVATION SUBDIVISION EXEMPTION LOCATED IN SECTIONS 26, 34, AND 35, TOWNSHIP 6 NORTH, AND SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, ALL IN RANGE 84 WEST OF THE 6TH P.M., ROUTT COUNTY, COLORADO

TITLE COMMITMENT EXCEPTIONS EXCERPTED FROM LAND TITLE GUARANTEE COMPANY TITLE COMMITMENT NO. ABS30026389-2 EFFECTIVE DATE MAY 13, 2021 8. EXISTING LEASES AND TENANCIES, IF ANY.

9. ANY QUESTION, DISPUTE OR ADVERSE CLAIMS AS TO ANY LOSS OR GAIN OF LAND AS A RESULT

LOCATION OF SUCH CENTER THREAD, BED, BANK OR CHANNEL AS A LEGAL DESCRIPTION MONUMENT OR

OF ANY CHANGE IN THE RIVER BED LOCATION BY NATURAL OR OTHER THAN NATURAL CAUSES, OR

ALTERATION THROUGH ANY CAUSE, NATURAL OR UNNATURAL, OF THE CENTER THREAD, BANK,

CHANNEL OR FLOW OF WATERS LYING WITHIN SUBJECT LAND; AND ANY QUESTION AS TO THE

MARKER FOR PURPOSES OF DESCRIBING OR LOCATING SUBJECT LANDS. 10. HIGH LINE BEAVER DITCH AND RIGHT OF WAY THEREFOR OR AS DISCLOSED BY INSTRUMENT RECORDED SEPTEMBER 21, 1891 IN BOOK 73 AT PAGE 287. 11. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED FEBRUARY 15, 1892 IN BOOK 6 AT PAGE 465. 12. C.E. LAUB DITCH AND RIGHT OF WAY THEREFOR AS DISCLOSED BY DEED RECORDED SEPTEMBER 20, 1898 IN BOOK 2 AT PAGE 196. 13. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED MARCH 30, 1901 IN BOOK 27 AT PAGE 509. 14. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED JUNE 13, 1905 IN BOOK 28 AT PAGE 345. 15. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED FEBRUARY 05, 1907 IN BOOK 49 AT PAGE 191. 16. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED AUGUST 23, 1911 IN BOOK 64 AT PAGE 395. 17. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED AUGUST 09, 1917 IN BOOK 77 AT PAGE 330. 18. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED MAY 14, 1920 IN BOOK 77 AT PAGE 505. 19. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED AUGUST 15, 1922 IN BOOK 124 AT PAGE 209. 20. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN RIGHT OF WAY DEED RECORDED DECEMBER 19. 1931 IN BOOK 174 AT PAGE 378. 21. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED SEPTEMBER 02, 1932 IN BOOK 160 AT PAGE 215. 22. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN DEED RECORDED JUNE 22, 1933 IN BOOK 167 AT PAGE 567. 23. RIGHT OF THE PROPRIETOR OF A VEIN OR LODE TO EXTRACT AND REMOVE HIS ORE THEREFROM

SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AND A RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS

RESERVED IN UNITED STATES PATENT RECORDED FEBRUARY 06, 1940 IN BOOK 160 AT PAGE 483.

26. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN WARRANTY DEED RECORDED DECEMBER 11, 1968 IN BOOK 335 AT PAGE 83. 27. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN QUIT CLAIM DEED RECORDED JANUARY 27, 1972 IN BOOK 354 AT PAGE 598. 28. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN RIGHT OF WAY EASEMENT RECORDED AUGUST 08, 1979 IN BOOK 481 AT PAGE 146. THE SPECIFIC LOCATION OF SAID EASEMENT IS NOT DEFINED. 29. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN ACCESS EASEMENT AGREEMENT RECORDED OCTOBER 10, 1996 IN BOOK 725 AT PAGE 908.

30. TERMS. CONDITIONS. PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN RECIPROCAL EASEMENT AGREEMENT RECORDED OCTOBER 10, 1996 IN BOOK 725 AT PAGE 909 AND RE-RECORDED MAY 23, 1997 IN BOOK 733 AT PAGE 293. 31. OBLIGATIONS OF MAINTENANCE AND MODIFICATIONS AS SET OUT IN UTILITY EASEMENT AGREEMENT

32. TERMS, CONDITIONS AND PROVISIONS OF PRE-ANNEXATION AGREEMENT RECORDED OCTOBER 10, 1996 IN BOOK 725 AT PAGE 916.

FOR DAMAGE PREVENTION FENCING RECORDED JUNE 15, 2006 AT RECEPTION NO. 639711. 35. TERMS, CONDITIONS AND PROVISIONS OF MEMORANDUM OF RECORDING RECORDED SEPTEMBER 06, 2006 AT RECEPTION NO. 644203.

PLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION RECORDED DECEMBER 29, 2006 UNDER RECEPTION NO. 650154.

2013 UNDER RECEPTION NO. 733425. QUIT CLAIM DEED FROM ALPINE MOUNTAIN RANCH METROPOLITAN DISTRICT TO ALPINE MOUNTAIN

RANCH AT STEAMBOAT SPRINGS, LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP RECORDED OCTOBER 7, 2019 UNDER RECEPTION NO. 803738.

37. RESTRICTIVE COVENANTS, WHICH DO NOT CONTAIN A FORFEITURE OR REVERTER CLAUSE, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS CONTAINED IN INSTRUMENT RECORDED DECEMBER 29, 2006, UNDER RECEPTION NO. 650155, AND AS AMENDED IN INSTRUMENT RECORDED JULY 18, 2007, UNDER

38. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN DECLARATION OF PRIVATE DRIVEWAY EASEMENT RECORDED DECEMBER 29. 2006 UNDER RECEPTION NO. 650160.

GRANTED IN DECLARATION OF PRIVATE DRIVEWAY EASEMENT RECORDED DECEMBER 29, 2006 UNDER RECEPTION NO. 650161 40. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND

RECEPTION NO. 650162 41. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND

GRANTED IN DECLARATION OF PRIVATE DRIVEWAY EASEMENT RECORDED DECEMBER 29. 2006 UNDER RECEPTION NO. 650163. 42. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND

GRANTED IN DECLARATION OF PRIVATE DRIVEWAY EASEMENT RECORDED DECEMBER 29, 2006 UNDER RECEPTION NO. 650164. 43. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN DECLARATION OF PRIVATE DRIVEWAY EASEMENT RECORDED DECEMBER 29, 2006 UNDER

MITIGATION PLAN RECORDED DECEMBER 29, 2006 UNDER RECEPTION NO. 650167, AND AMENDMENT RECORDED MAY 22, 2018 UNDER RECEPTION NO. 790134. 45. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN DEED OF DEDICATION RECORDED DECEMBER 29, 2006 UNDER RECEPTION NO. 650168. 46. TERMS, CONDITIONS AND PROVISIONS OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION DEVELOPMENT AGREEMENT RECORDED DECEMBER 29, 2006 AT RECEPTION NO.

MOUNTAIN RANCH METROPOLITAN DISTRICT RECORDED JANUARY 04, 2007 AT RECEPTION NO. 650357.

JUNE 21, 2007 AT RECEPTION NO. 659205.

54. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN AGREEMENT

55. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ALPINE MOUNTAIN 2009 UNDER RECEPTION NO. 685615.

56. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3 RECORDED APRIL 08, 2009 UNDER RECEPTION NO. 685616, AND AFFIDAVIT OF CORRECTION RECORDED DECEMBER 8, 2009 UNDER RECEPTION NO. 694074. RESOLUTION OF VACATION AS TO CERTAIN UTILITY EASEMENTS RECORDED JUNE 11, 2020 UNDER RECEPTION NO. 810330.

60. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS WATER RIGHTS SET FORTH IN

62. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN DECLARATION OF TRAIL AND PATHWAY EASEMENT RECORDED APRIL 25, 2019 UNDER

CONTRACT TO PURCHASE PROPERTY, AS TO CERTAIN UNDIVIDED INTERESTS RECORDED MARCH 02, 2020 ➡ UNDER RECEPTION NO. 807795, SEPTEMBER 24, 2020 UNDER RECEPTION NO. 814258 AND OCTOBER 05, 2020 UNDER RECEPTION NO. 814790.



RECEPTION NO. 650166 44. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN WILDLIFE 650169 AND AMENDED JULY 25, 2008 UNDER RECEPTION NO. 677072 AND AMENDED IN INSTRUMENT APRIL 8, 2009 UNDER RECEPTION NO. 685617 AND AMENDED IN INSTRUMENT MAY 22, 2018 UNDER RECEPTION NO. 790133.

47. TERMS, CONDITIONS AND PROVISIONS OF FINDINGS, ORDER AND DECREE CREATING THE ALPINE 48. TERMS, CONDITIONS AND PROVISIONS OF SPECIAL DECLARATION OF COVENANT REGARDING CONSTRUCTION TRAFFIC FOR ALPINE MOUNTAIN RANCH RECORDED JUNE 21, 2007 AT RECEPTION 659202.

49. TERMS, CONDITIONS AND PROVISIONS OF GRANT OF EASEMENT RECORDED JUNE 21, 2007 AT RECEPTION NO. 659204. 50. TERMS, CONDITIONS AND PROVISIONS OF OUT OF DISTRICT WATER SERVICE AGREEMENT RECORDED

51. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN NOTICE OF CONTRACT TO PURCHASE PROPERTY RECORDED DECEMBER 04, 2007 UNDER RECEPTION NO. 667571. 52. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH AND GRANTED IN EASEMENT AGREEMENT RECORDED FEBRUARY 15, 2008 UNDER RECEPTION NO. 670599. 53. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 1 RECORDED JULY 25, 2008 UNDER RECEPTION NO. 677071

RECORDED JULY 25, 2008 UNDER RECEPTION NO. 677073. RANCH LAND PRESERVATION SUBDIVISION EXEMPTION DEVELOPMENT AGREEMENT RECORDED APRIL 08,

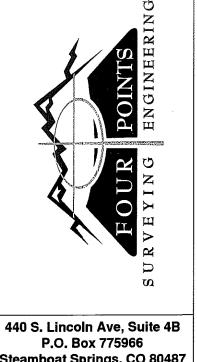
57. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN ROUTT COUNTY SUBDIVISION IMPROVEMENTS AGREEMENT ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION RECORDED APRIL 08, 2009 UNDER RECEPTION NO. 685618. 58. TERMS, CONDITIONS, PROVISIONS, BURDENS, OBLIGATIONS AND EASEMENTS AS SET FORTH IN

SPECIAL WARRANTY DEED RECORDED FEBRUARY 14, 2011 UNDER RECEPTION NO. 709287. 59. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE SPECIAL IMPROVEMENT DISTRICT NO. 1 IN THE ALPINE MOUNTAIN RANCH METROPOLITAN DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED FEBRUARY 23, 2011, UNDER RECEPTION NO. 709596 AND JUNE 10. 2016 UNDER RECEPTION NO. 769207.

SPECIAL WARRANTY DEED RECORDED NOVEMBER 25, 2013 UNDER RECEPTION NO. 744167. 61. ANY TAX, LIEN, FEE, OR ASSESSMENT BY REASON OF INCLUSION OF SUBJECT PROPERTY IN THE ALPINE MOUNTAIN RANCH METROPOLITAN DISTRICT, AS EVIDENCED BY INSTRUMENT RECORDED NOVEMBER 03, 2014, UNDER RECEPTION NO. 753202.

63. TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN NOTICES OF

64. EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE PLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 5 RECORDED JUNE 11, 2020 UNDER RECEPTION NO. 810331.



Steamboat Springs, CO 80487 (970)-871-6772 matthew@fourpointsse.com

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Horizontal Scale 1'' = NTS

DATE: 5-21-2021 JOB #: 1147-001 DRAWN BY: WNM **DESIGN BY: TL** REVIEW BY: IF THIS DRAWING IS PRESENTED IN A

FORMAT OTHER THAN 24" X 36". THE GRAPHIC SCALE SHOULD BE UTILIZED.

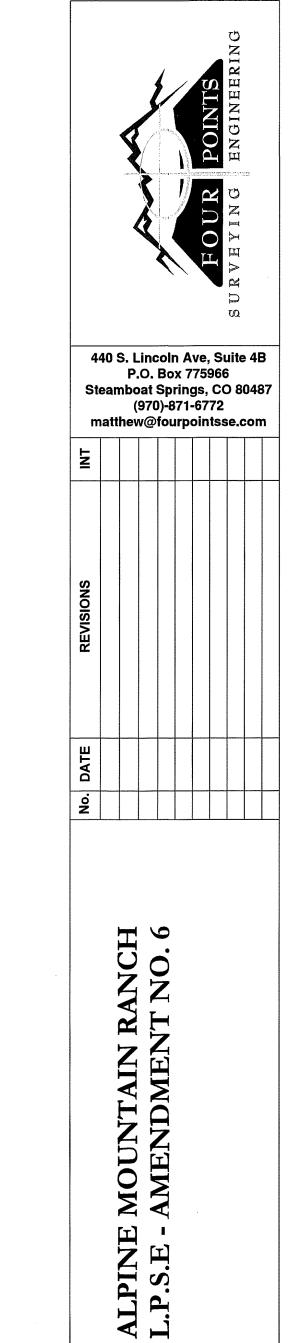
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SHEET#

File # 14503

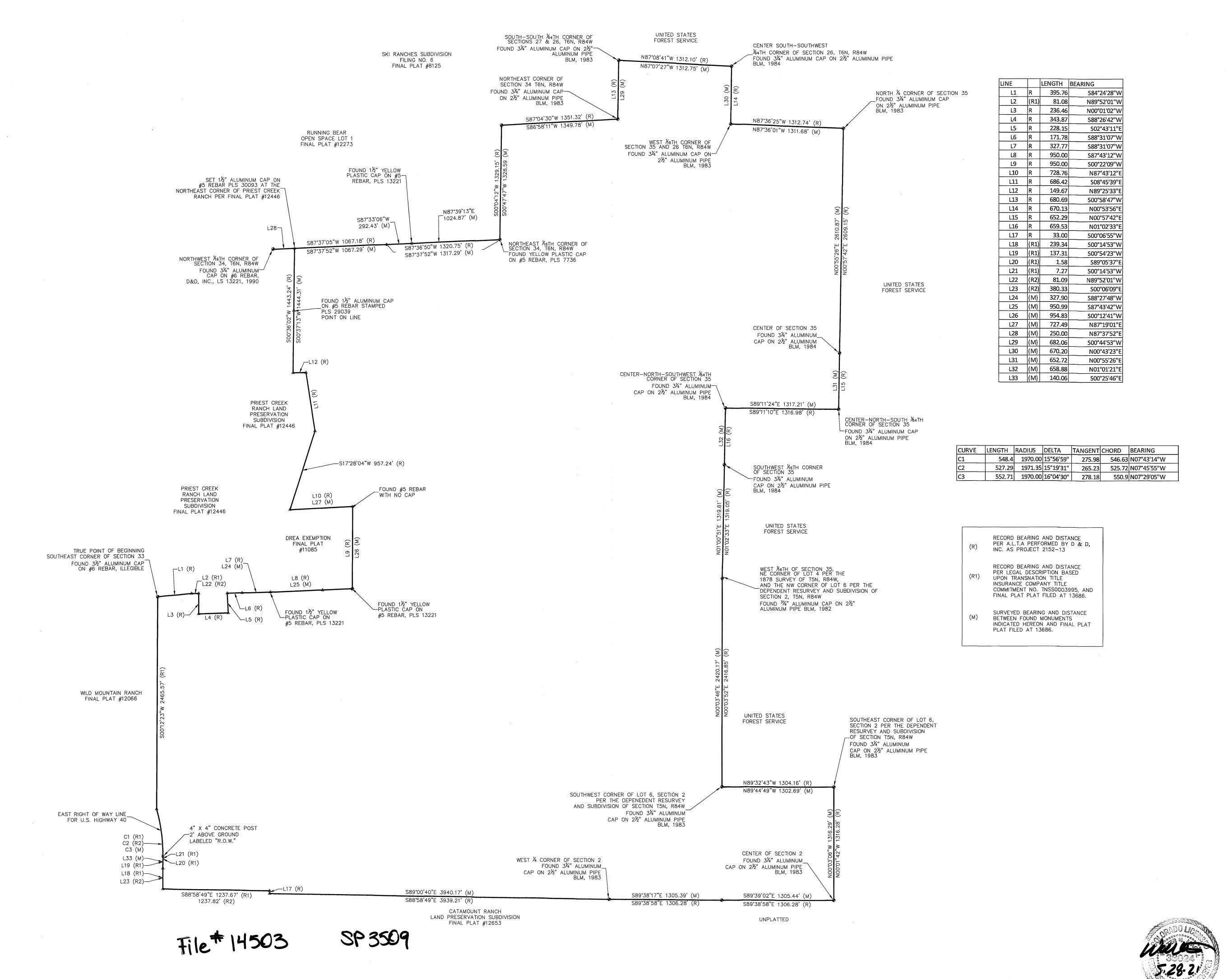
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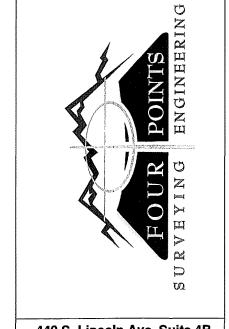
File # 14503



SHEET#







440 S. Lincoln Ave, Suite 4B P.O. Box 775966
Steamboat Springs, CO 80487 (970)-871-6772 matthew@fourpointsse.com

ALPINE MOUNTAIN RAN L.P.S.E - AMENDMENT N

Horizontal Scale

500' 0 250' 500'

1" = 500'

Contour Interval = 2 ft

DATE: 5-21-2021

JOB #: 1147-001

DRAWN BY: WNM

DESIGN BY: TL

REVIEW BY:

IF THIS DRAWING IS PRESENTED IN A FORMAT OTHER THAN 24" X 36", THE GRAPHIC SCALE SHOULD BE UTILIZED.

FINAL PLAT

DRAWIN

4

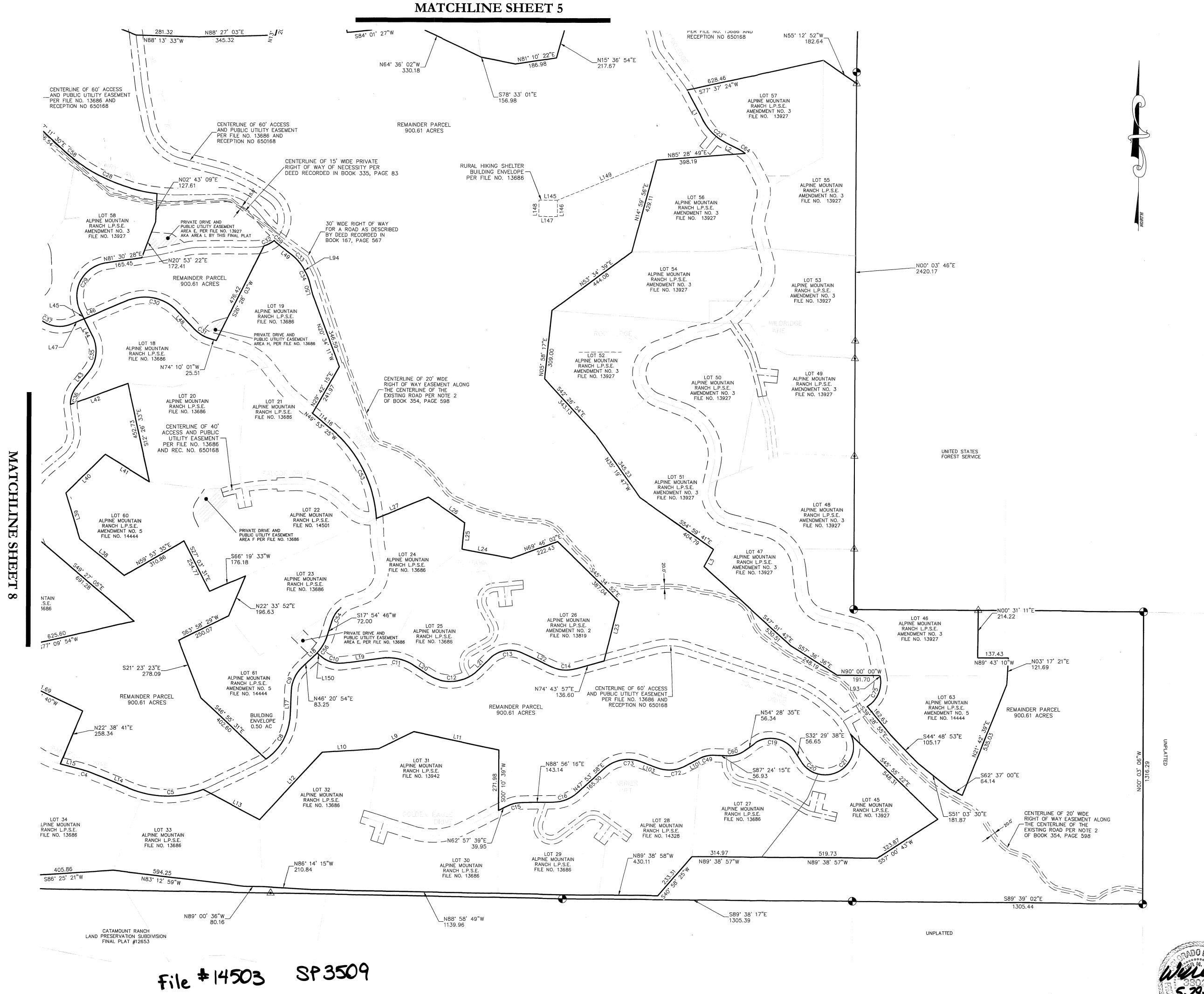


File # 14503 SP3509



440 S. Lincoln Ave, Suite 4B P.O. Box 775966 Steamboat Springs, CO 80487 (970)-871-6772 www.fourpointsse.com MOUNT AMEND ALPINE L.P.S.E - A **Horizontal Scale** 1'' = 200'Contour Interval = n/a DATE: 5-21-2021 JOB #: 1147-001 DRAWN BY: WNM **DESIGN BY: TL REVIEW BY:** IF THIS DRAWING IS PRESENTED IN A FORMAT OTHER THAN 24" X 36", THE GRAPHIC SCALE SHOULD BE UTILIZED.

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5:28:21

ALPINE MOUNT L.P.S.E - AMEND

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Horizontal Scale Contour Interval = n/a DATE: 5-20-2021 JOB #: 1147-001 DRAWN BY: WNM **DESIGN BY: TL REVIEW BY:** IF THIS DRAWING IS PRESENTED IN A FORMAT OTHER THAN 24" X 36", THE GRAPHIC SCALE SHOULD BE UTILIZED.

SHEET#

Horizontal Scale

1'' = 200'

Contour Interval = n/a

IF THIS DRAWING IS PRESENTED IN A FORMAT OTHER THAN 24" X 36", THE GRAPHIC SCALE SHOULD BE UTILIZED.

DATE: 5-21-2021

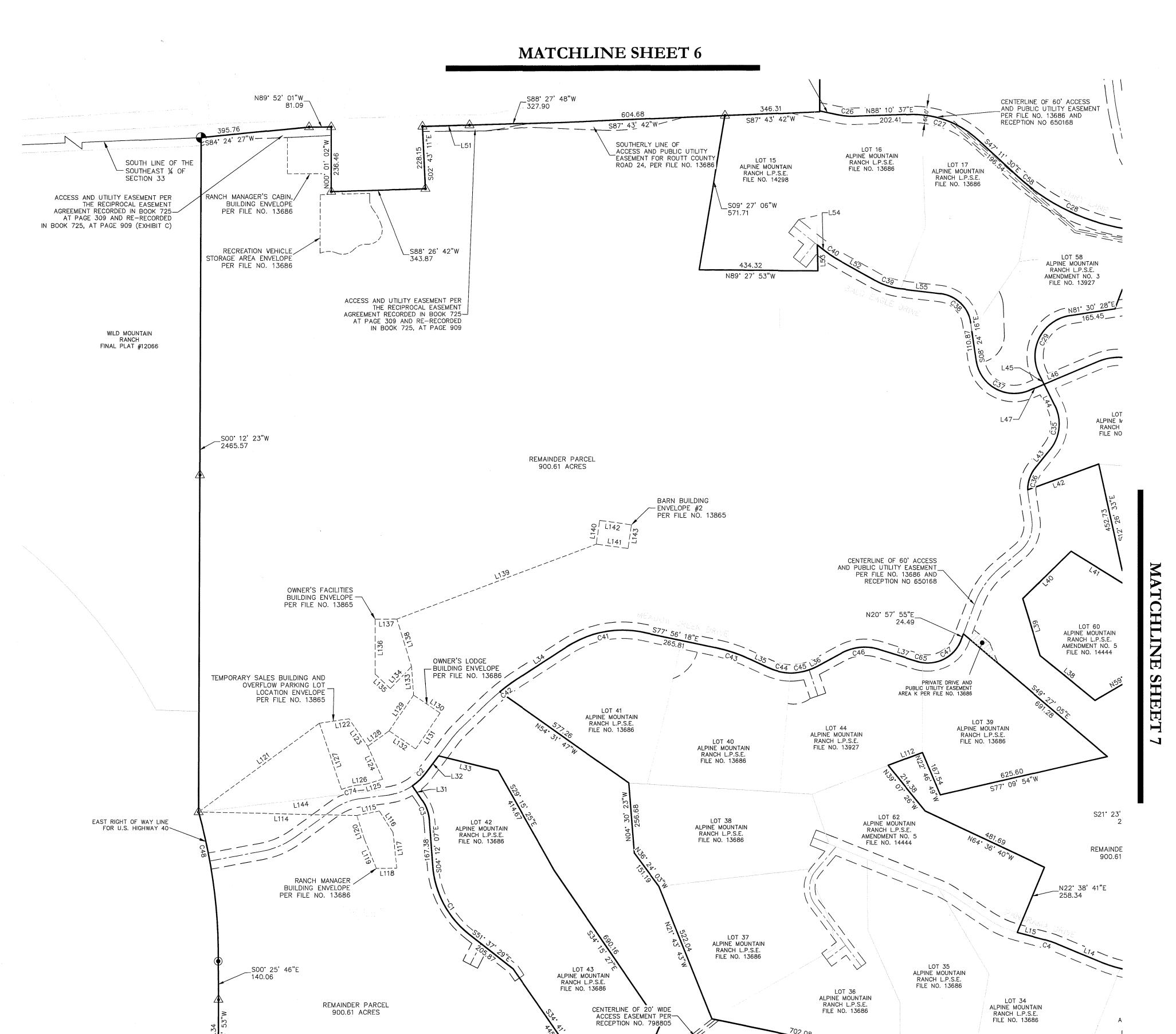
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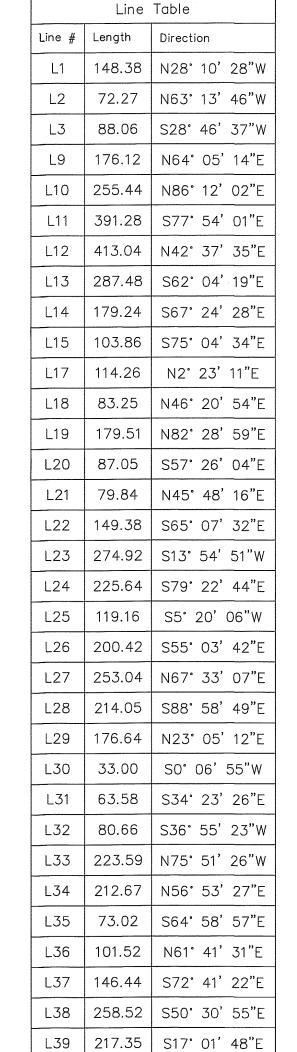
REVIEW BY:

DRAWN BY: WNM **DESIGN BY: TL**

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S86° 25' 21"W

CATAMOUNT RANC LAND PRESERVATION SUI

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	Γ''	Table		T-	Table
Line #	Length	Direction	Line #	Length	Direction
L40	247.39	S45° 30' 53"W	L118	74.65	N89° 58'
L41	233.52	N58° 08' 39"W	L119	114.58	N22° 13'
L42	275.90	S69° 56′ 40″W	L120	91.68	N17° 51′
L43	85.31	N38° 45' 27"E	L121	546.95	N53° 40
L44	87.46	N26° 21' 17"W	L122	109.75	S81°40'
L45	39.99	N26° 21′ 17"W	L123	121.53	N34° 14'
L46	211.72	N67° 04' 11"E	L124	132.22	N24° 09'
L47	59.23	N67° 04' 11"E	L125	63.48	N73° 17
L48	114.03	N43° 42' 05"W	L126	28.41	N82° 49
L49	65.47	N52° 12′ 32″W	L127	255.56	S18° 26
L50	54.57	N14° 34' 26"W	L128	95.41	N54° 11'
L51	171.78	S88° 31' 07"W	L129	158.30	N34° 40
L52	148.25	S60° 48′ 19″E	L130	116.62	S55° 50'
L53	94.97	N1° 12′ 40″W	L131	158.29	S34° 09'
L54	36.53	S51° 28' 23"E	L132	118.04	N55° 50'
L55	145.55	S83° 09' 17"E	L133	104.75	N4° 13'
L56	59.28	S77° 17' 02"W	L134	111.54	N44° 09
L57	70.42	N84° 57′ 39″W	L135	76.66	S45° 50
L58	93.21	N84° 55′ 26″W	L136	200.29	S0° 00'
L59	85.21	S83° 03' 06"W	L137	79.59	N90° 00'
L60	77.08	S74° 29' 09"W	L138	181.61	S17° 00
L61	51.95	S63° 27' 02"W	L139	776.82	N69° 27
L62	7.16	N53° 23' 45"E	L140	88.00	N8° 07'
L63	146.35	N66° 09' 14"E	L141	116.70	S81° 52
L93	5.14	N12° 09' 05"W	L142	116.70	N81° 52'
L94	10.59	N28° 33' 50"W	L143	88.00	N8° 07'
L101	77.48	S62° 27′ 20″W	L144	786.07	S83° 09'
L103	83.43	N70° 04' 08"W	L145	84.00	N90° 00'
L112	430.03	S69° 22′ 23″W	L146	74.00	NO. 00,
L114	577.71	N88° 37′ 38"W	L147	84.00	N30, 00
L115	83.91	N78° 38' 33"E	L148	74.00	S0° 00'
L116	92.71	S32° 16′ 25″E	L149	481.51	N67° 49
L117	132.29	S6° 13' 17"E	L150	18.88	S47° 05

	Line	Table
Line #	Length	Direction
L118	74.65	N89° 58' 08"W
L119	114.58	N22° 13′ 43″W
L120	91.68	N17° 51′ 06″W
L121	546.95	N53° 40' 19"E
L122	109.75	S81° 40' 05"W
L123	121.53	N34° 14' 25"W
L124	132.22	N24° 09′ 49″W
L125	63.48	N73° 17' 48"E
L126	28.41	N82° 49' 34"E
L127	255.56	S18° 26' 18"E
L128	95.41	N54° 11' 25"E
L129	158.30	N34° 40′ 48″E
L130	116.62	S55° 50' 05"E
L131	158.29	S34° 09' 55"W
L132	118.04	N55° 50' 05"W
L133	104.75	N4° 13′ 37″W
L134	111.54	N44° 09' 40"E
L135	76.66	S45° 50′ 20″E
L136	200.29	S0° 00' 00"E
L137	79.59	N90° 00' 00"W
L138	181.61	S17° 00' 16"E
L139	776.82	N69° 27' 07"E
L140	88.00	N8° 07' 47"E
L141	116.70	S81° 52' 13"E



SHEET#

File 14503 SP3509

∖_S89°00'40"E 3940.17

S88' 58' 49"E 1237.67

UNPLATTED -