



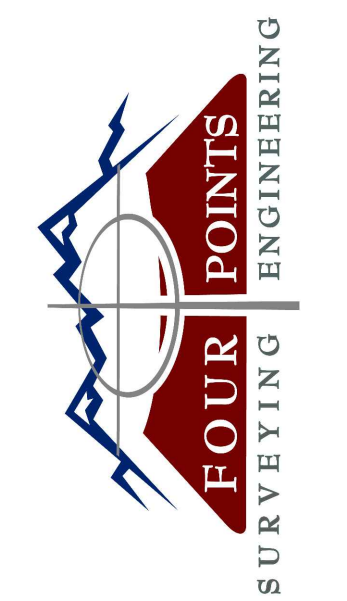
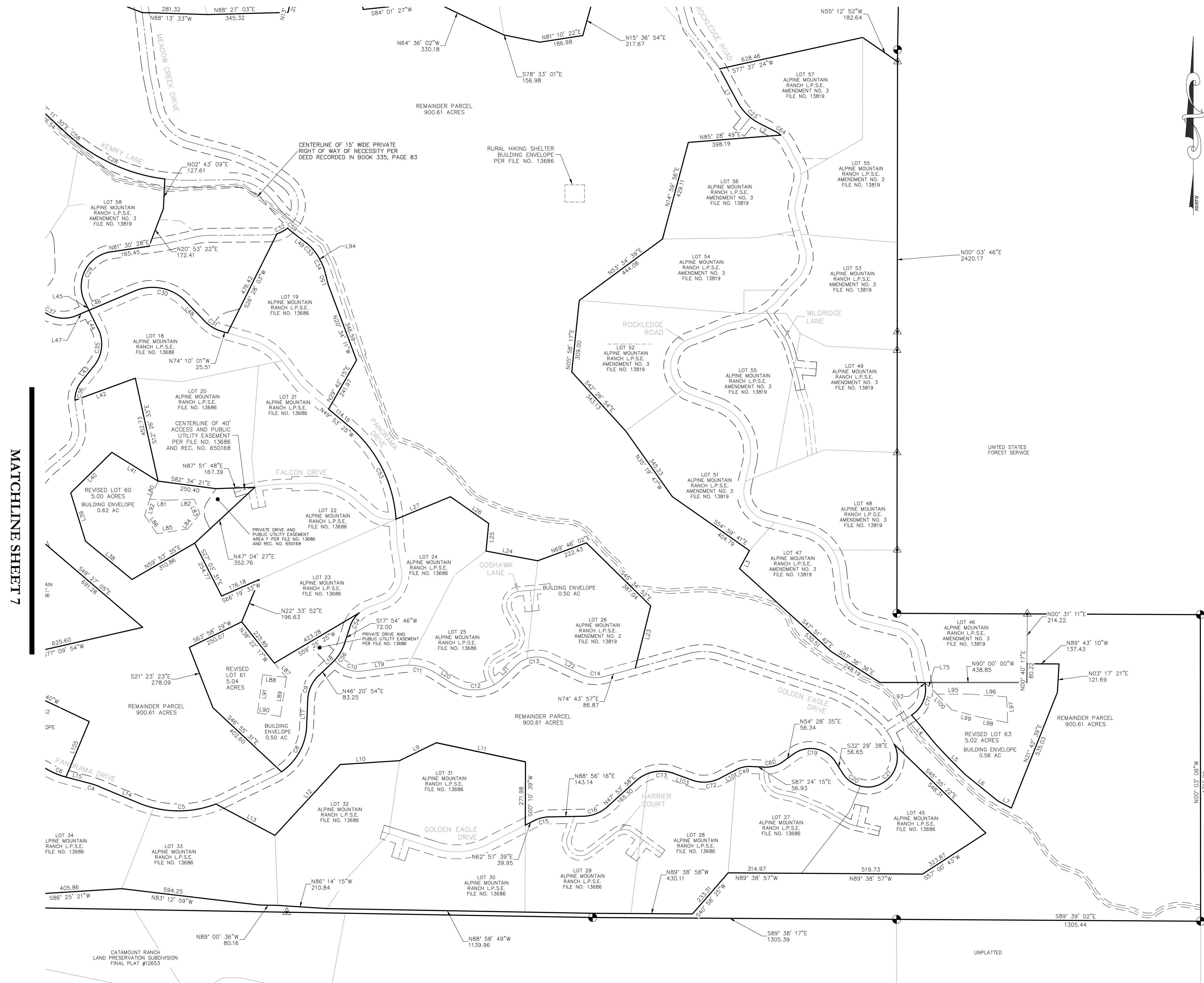








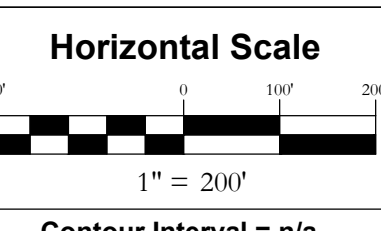
MATCHLINE SHEET 5



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NO.	DATE	REVISIONS

ALPINE MOUNTAIN RANCH  
 L.P.S.E. - AMENDMENT NO. 5



Contour Interval = n/a  
 DATE: 5-1-2019  
 JOB #: 1147-001  
 DRAWN BY: WNM  
 DESIGN BY: TL  
 REVIEW BY:

IF THIS DRAWING IS PRESENTED IN A  
 FORMAT OTHER THAN 24" X 36", THE  
 GRAPHIC SCALE SHOULD BE UTILIZED.

FINAL PLAT

DRAWING:

SHEET #  
**6**

