ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT No. 2

BEING A REPLAT OF LOT 26. ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION LOCATED IN THE NORTH 1/2 OF SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, RANGE 84 WEST OF THE 6TH P.M., ROUTT COUNTY, COLORADO CONTAINING 5.04 ACRES, MORE OR LESS

CERTIFICATE OF OWNERSHIP

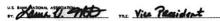
UNDER THE NAME AND STYLE OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVINAS LAD OUT AND PLATTED SAME AS SHOWN ON THIS PLAT.

IN INTINESS WHEREOF, THE SAO ALPHE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, LLLP A COLORADOLIMITED LIABELL MATER PARTHERSHIP, HAS CAUSED ITS NAME TO BE HEREIGHTD SUBSCRIBED THIS SAID DAY OF

STATE OF COLORADO) SS.

MY COMMISSION EXPRES 2:88-2011

CONSENT AND SUBORDINATION BY DEED OF TRUST BENEFICIARY



ATTEST Kay Windand by

THE FOREGOING CONSENT AND SUBGROWNATION BY DEED OF TRUST BENEFICIARY WAS ACKNOWLEDGED BEFORE ME DAS 170 OF THE BENEFICIARY WAS ACKNOWLEDGED BEFORE ME DAS 170 OF THE BENEFICIARY ASSOCIATION ASSOCIATION

MY COMMISSION EXPRESS 10 13 ACCT



BOARD OF COUNTY COMMISSIONERS APPROVAL

A. THIS PLAT IS APPROVED FOR RECORDING BY THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE LAND PRESERVATION SUBGRINGON EXCHAINCES. THIS PLAT HAS NOT BEEN REVERED UNDER ANY OTHER PROVISION OF ROUTH COUNTY ZORNIES OF SUBGRINGON REQULATIONS.

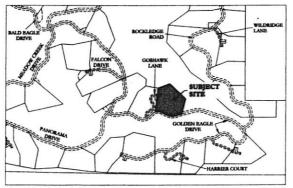
B. THE ROADS SHOWN HEREON HAVE NOT BEEN DEDICATED TO OR ACCEPTED BY THE COUNTY.

C. THE AVAILABILITY OF MATER AND PERMITS FOR WELLS ON THE LOTS OR PARCELS MEREON SHOWN HAS NOT BEEN STATEMENTS.

DATED THIS 25 DAY OF February

Gudy Lugaro, agenty Clark

File 13819 SP 1986



VICINITY MAP

1. BADIS OF BEARING, PLATTED BEARING OF SASTA*52°E, 387.04 FEET ALONG THE NORTHEASTERLY PROPERTY LINE OF LOT 26, ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION BETWEEN FOLIND MONUMENTS AS

4. ALL REFERENCES HEREON TO BOOKS, PAGES, WAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF ROUTE COUNTY, COLORADO.

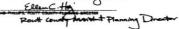
6. EASCHENTS LABELED AS BEING PER THE FINAL PLAT ARE PER THE FINAL PLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AS RECORDED AT RECEPTION NO. 650154 AND AT FILE NO. 13686 OF ROUTT

ATTORNEY'S CERTIFICATE

Hanta. War EFFECTIVE THE HET DAY OF DETERME 200

PLANNING DIRECTOR APPROVAL

THE ROUTE COUNTY PLANNING DIRECTOR DID HEREBY AUTHORIZE AND APPROVE NO. 2008.



PURPOSE STATEMENT

SHEET INDEX

SHEET 1 - COVER PAGE SHEET 2 - FINAL PLAT

SURVEYOR'S CERTIFICATE

DATED THIS 6th DAY OF

ROUTT COUNTY SURVEYORS ACCEPTANCE File 13819

CLERK AND RECORDER'S ACCEPTANCE THIS PLAT WAS ACCEPTED FOR ELING IN THE OFFICE OF THE CLERK COUNTY, COLORADO, ON THIS 2222 DAY OF FRANCE. COUNTY, COLORADO, ON THIS 2616 DAY OF FEBRUARY AS RECEPTION NUMBER 670.949 THE 1:52 A.M. 1796 SP 1996

Alpine Mountain Ranch L.P.S.E. Amendment No. 2 Routt County, Colorado

DATE: 2-08-08 DWN BY: 449 DIE NO. 1592-007 CHI. BY: NOS DIEG NO. 1592-007 LOT 26 FFML SURV. BY: LO



SHEET NO.

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